# Activity Pages

Winter Quarter
2021–2022
Justice, Law, History

### These Activity Pages Are Designed To:

- Engage students in a way that lecture and open-ended discussion don't.
- Gain insight on what has been learned and what hasn't.
- Encourage students to learn from one another and build vital relationships, in keeping with Proverbs 27:17 and Galatians 6:2.

### TIPS FOR USING ACTIVITY PAGES:

- Instructions are on each lesson's "Involvement Learning" page (for teachers) and Activity Page (for students).
- Use these pages as optional alternatives for "Involvement Learning" activities.
- Limit individual work time and focus on facilitating discussion among learners.
- Encourage students to complete take-home work by discussing their results in the next class session.

### Maximize Group Activity Time!

- Instead of viewing group activities as empty time for you as the teacher, look for opportunities to encourage and challenge your students.
- Pray silently during the activity for the participants' spiritual growth! Pray for them by name, calling on the Lord to bless each person.
- Circulate among the groups of learners and observe their interactions to discover your learners' level of spiritual maturity.
- Pray for the Spirit to lead as your students grow in their knowledge of the Word—that they may be filled with passion to boldly proclaim the good news.

### HEAR HERE

More than once in the book of Deuteronomy we read the admonition for God's people to listen and heed. Use the following chart to examine some instances. How might each of these commands serve as a message for Christians today?

Text	The Command's Intent	Application for Today
5:1		
6:4-5		
9:1		
20:3		
27:9		

### **DOING WHAT GOD WANTS**

Think prayerfully about each of the five admonitions in Deuteronomy 10:12-13. List at least two specific ways you could heed each of them this week.

What God Wants	What I Can Do

# WHY BE KIND?

Find six synonyms or near-synonyms to the word *kindness* in the puzzle below. Then rank-order those six words in the blanks to the right in terms of how close they are to the biblical idea of kindness.

QTSZ	UOEDTRAQKFR	
BKNV	KMLVNGRZELR	1(closest to biblical idea of kindness)
JGVE	ZQEEETWZKJP	closest to biblical idea of kilidiless)
LHBN	LVBECIEUDFM	
GENE	ROUSIIFYPKE	2
EVWV	GQVNFFPQULQ	
NGVH	YNSEEKWEBWB	2
ETAR	EDISNOCASIO	3
QEUB	TLIZEETQUDZ	<b>7</b>
QBWT	RAPZBIBTBDE	4.
PKRV	CVVFRKPXCKL	
G Z K Q	DWJAUDOBIUL	
JABW	PCHTBLLNZFR	5
Y M Q P	RCDKNTRTUFT	
IWTE	GSLLPNXOAMQ	6
		(most distant from the biblical idea of kindness)

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Imagine that Ziba and Mephibosheth wrote blogs. Considering today's Scripture text, which social-media shorthand below would Ziba use but Mephibosheth would not? How about the reverse?

	Z. would use		
	but M. wouldn't	<u>but Z. wouldn't</u>	Why?
BFF	best friends forever	□	
F2F	face-to-face	□	
FTW	for the win!	□	
FUTAB	feet up, take a break	□	
IMHO	in my humble opinion $\square$	□	
IRL	in real life	□	
LMS	like my status	□	
LOL	laughing out loud	□	
TBH	to be honest	□	
TIL	today I learned	□	
TMI	too much information $\square$	□	

# LOOKING AT THE LIGHT

Fill in this chart to discover more of what Isaiah says about light.

Isaiah	Paraphrase	Application for Today
5:20		
8:20		
9:2		
42:6		
45:7		
50:10		
58:10		
60:19		

# NO SANTA

The truth of today's Scripture offers a welcome sentiment for a Christmas greeting that doesn't include fictions, such as Santa Claus.

On the blank card to the right, sketch an image and include a greeting that offers the light and hope promised by Isaiah 9.



Photo © Getty Images

# OUR JUST GOD

As you read today's Scripture, notice stark contrasts between God's promise to punish the wicked and his promise to restore fellowship with his people. Jot the specifics of those contrasts by making lists under both of the following headings.

Behaviors that call forth God's wrath	Behaviors that ensure God's deliverance

### **GOOD NEWS**

Other Scriptures reflect ideas contained in today's text. In the space below, summarize each verse listed, then answer the questions at the end.

Psalm 101:8	 
Isaiah 52:7	 
Romans 10:15	 

What do these verses suggest about God's view of evangelism? obedience? those who don't know him?

### **CROSSROADS**

In the two blank boxes, propose different outcomes if Cain had adopted a different attitude.

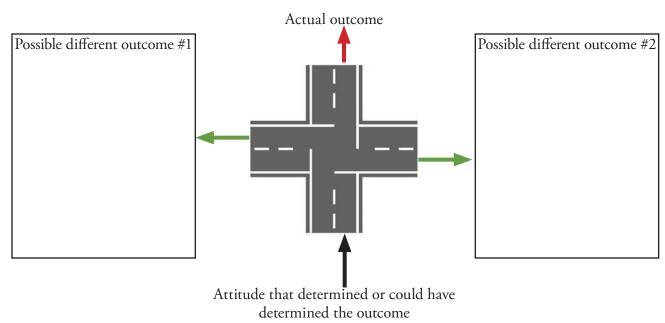


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### **ANGER TWO WAYS**

your anger as in the second.

Describe a time when you allowed anger to control your actions and lead you into sin. What were the consequences of your anger and sin?

Recall a time when you ruled over anger and chose to do the right thing. How did those consequences differ from when you allowed anger to take over?

Write a prayer of repentance for the first instance and a prayer for strength to continue to learn to control

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### RELATIONSHIP DYNAMICS

Read Genesis 21:8-20. Then draw 15 relationship lines, 1 each between every individual below. Make the line (1) straight to indicate a congenial relationship or (2) jagged line for a tense relationship or (3) dotted for an unknown relationship.

### God

Sarah	raham Hagar
Isaac	Ishmael
What insights does this bring? Jot ideas be	

### HAGAR AND GOD

The book of Genesis records two encounters between Hagar and God. Read both accounts and answer the questions to compare and contrast.

	Genesis 16:7-15	Genesis 21:14-20
1. Where did God meet Hagar?		
2. What did God ask Hagar?		
3. What did God command Hagar to do?		
4. What did God promise to Hagar?		
5 777 1 1 1 0 11 1 1 1 1		

5. What do you learn about God based on his interactions with Hagar?

### To Do or Not to Do

Restate each "Do not" command in Exodus 23:1-9 with at least one possible "Instead, do" alternative.

Do not	Instead, do
1. Spread false reports.	
2. Be a malicious witness.	
3. Follow a crowd to do evil.	
4. Be biased.	
5. Be automatically favorable to the poor.	
6. Deny justice to the poor.	
7. Put the innocent and righteous to death.	
8. Accept a bribe.	
9. Oppress a foreigner.	

# WHO IS MY NEIGHBOR?

What people come to mind when you hear those words? Fill in as many boxes as you can.

Exodus 23:1-12 →	Poor	Innocent	Епему	Foreigner
Globally				
In my country				
Locally				

Which single area of the 12 could you have the most influence in for promoting fair treatment? Why?

What will you do to get started?

# JUSTICE, JUDGES, AND PRIESTS Lesson 8, Deuteronomy 16:18-20; 17:8-13, NIV

# JOB DESCRIPTION

Use Deuteronomy 16:18-20; 17:8-13	3 as a guide to create a job description for an ideal judge today.
Job Title and Purpose:	
Accountable to:	
Oversee these functions:	
Primary Duties:	
Secondary Duties:	
Prerequisite Qualifications:	
Preferred Character Qualities:	
	edentials for the position described above.
What evidence could you provide o	f your fitness for the office?
What areas require further education	n or experience on your part?
How do 1 Timothy 3:1-7; 2 Timoth	2.15 2( 1 Time 2 in from

### JUSTICE AND THE MARGINALIZED

Lesson 9, Deuteronomy 24:10-21, NIV

### **COLOR CODING**

Color-code Deuteronomy 24:10-21 based on the key below:

Red–What *not* to do.

Green-What to do.

Blue-Reason for action.

- When you make a loan of any kind to your neighbor, do not go into their house to get what is offered to you as a pledge. <sup>11</sup> Stay outside and let the neighbor to whom you are making the loan bring the pledge out to you. <sup>12</sup> If the neighbor is poor, do not go to sleep with their pledge in your possession. <sup>13</sup> Return their cloak by sunset so that your neighbor may sleep in it. Then they will thank you, and it will be regarded as a righteous act in the sight of the LORD your God.
- <sup>14</sup> Do not take advantage of a hired worker who is poor and needy, whether that worker is a fellow Israelite or a foreigner residing in one of your towns. <sup>15</sup> Pay them their wages each day before sunset, because they are poor and are counting on it. Otherwise they may cry to the LORD against you, and you will be guilty of sin.
- <sup>16</sup> Parents are not to be put to death for their children, nor children put to death for their parents; each will die for their own sin.
- <sup>17</sup> Do not deprive the foreigner or the fatherless of justice, or take the cloak of the widow as a pledge.
  <sup>18</sup> Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.
- <sup>19</sup> When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the foreigner,the fatherless and the widow,so that the LORD your God may bless you in all the work of your hands. <sup>20</sup> When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the foreigner, the fatherless and the widow. <sup>21</sup> When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the foreigner, the fatherless and the widow.

### **EXAMPLES TO FOLLOW**

Answer these three questions after reading each passage listed below:

- 1. Who was marginalized and why?
- 2. Who was generous and compassionate and why?
- 3. How can you apply the passage in becoming more compassionate?

<u>Day 1</u> <u>Day 2</u> <u>Day 3</u> <u>Day 4</u> <u>Day 5</u> 2 Samuel 9:1-13 Ruth 2:1-16 Luke 10:30-37 Acts 9:36-43 Ephesians 2:1-7

# SAUL VIS-À-VIS DAVID

Compare and contrast these two accounts, especially their outcomes.

	SAUL (1 Samuel 15:13-29)	DAVID (2 Samuel 12:1-15)
1. What sins are named in these passages?		
2. What was the initial response to the prophet's confrontation?		
3. What was God's response to these two?		
4. What were the consequences for the kings' sins?		
5. How did all this affect the kings' relationship with God?		

What were the key differences between the heart attitudes of Saul and David?

How might Saul's life have been different if he had responded as David did?

### PSALM 51

Read Psalm 51 daily for five days. Focus on a different aspect of the psalm each day in your prayer time.

- DAY 1, verses 1-4: What sin do you need to confess to God? Take some time to consider the nature of this sin and ask him to have mercy on you.
- DAY 2, verses 5-6: What temptations and weaknesses do you struggle with? Consider the person God desires for you to be. How is he working to recreate and redeem you?
- DAY 3, verses 7-14: What did David desire for God to do for him? Which words resonate with you? Make them your prayer today, for life change and renewal.
- DAY 4, verses 15-19: Think about the ways that you can present your heart and body to God as a living sacrifice (Romans 12:1); spend time practicing this today.

1		g Psalm 51 as	8	

# THE EFFECTS OF GOD'S WORD

As you read Psalm 19:7-11, fill out the chart below.

Verse	Description of the Effect	Modern-Day Result
7a		
7b		
8a		
8b		
9a		
9b		
10a		
10b		
11		

LOOKING FORWARD
What are some ways that you personally can pass a spiritual inheritance to someone of the next generation
How will you intentionally begin to do so this week? Write your ideas.
What part will prayer play in this?

### FACT-CHECK THE SPEECH

There is one word wrong in each verse below. Actually, there are a lot of words wrong because Bildad didn't speak rightly about God (Job 42:7). But what we're interested in is one word in each verse that a reporter on the scene would have heard wrong. Find that wrong word, cross it out, and put in the word that Bildad actually said. You score 1 point for each wrong word identified and 1 point for each correct word substituted—24 points total possible.

- 2 "How long will you say such things? Your words are a weak wind.
- 3 Does Satan pervert justice? Does the Almighty pervert what is right?
- 4 When your parents sinned against him, he gave them over to the penalty of their sin.
- 5 But if you will seek God earnestly and plead with the Angels,
- 6 if you are impure and upright, even now he will rouse himself on your behalf and restore you to your prosperous state.
- 7 Your beginnings will seem humble, so impoverished will your future be.
- 8 "Ask the former generation and find out what their successors learned,
- 9 for we were born only today and know nothing, and our days on earth are but a shadow.
- 10 Will they not instruct you and tell you? Will they not bring forth words from their experience?"

.....

- 20 "Surely God does not reject one who is blameless or strengthen the feet of evildoers.
- 21 She will yet fill your mouth with laughter and your lips with shouts of joy.
- 22 Your enemies will be clothed in rags, and the tents of the wicked will be no more."

### SAY WHAT?

Consider these popular—but superficial, or even downright wrong—beliefs held by Christians. What Scriptures and/or logic would you use to point out problems with them?

- 1. There is no place for mourning in the Christian life.
- 2. Cleanliness is next to godliness.
- 3. Everything happens for a reason.
- 4. God loves the sinner but hates the sin.

# NEW PERSPECTIVE

Page 224 of the teacher guide explains the use of these images.

**Image 1** 



**Image 2** 



**Image 3** 



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# A SINCERE PRAYER

Read Job 42:1-6. Write down the words in Job's response to God that relate to each category below.

Prayer Response	<u>Job's Words</u>
1. Confessing the truth	
2. Admitting personal wrong	
3. Reflecting on relationship	
4. Acknowledging understanding	
5. Responding with action	
6. Reflecting Job's "head knowledge"	
7. Reflecting Job's "heart knowledge"	
S -	

#### Lesson 1

Hear Here: responses and applications will vary.

#### **Doing What God Wants:**

responses and applications will vary.

#### Lesson 2

Why Be Kind? Words to find are beneficent, benevolent, charitable, considerate, generous, helpful.

QTSZUOEDTRAQKFR
BKNVKMLVNGRZELR
JGV EZQEE ETWZKJP
LHBN LVBECIEUDFM
GENERQUS I I FYPKE
EVWVGQVNFFPQUZQ
NGVHYNSEKWED WB
ETAREDISTOCASIO
QEUBT LIZE E TO QUDZ
QBWTRARZBJÆTBDE
PKRVCVV F B KPXCKL
GZKQDWJAYUDOBIUL
JABWPCHTB LNZFR
YMQPRQDKNTRTUFT
IWTEGSLLPNXOAMQ

[Option: to make the puzzle less time-consuming, you can give students a list of the six words to be found.]

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responses and applications will vary.

#### Lesson 3

Both activities: responses and applications will vary.

#### Lesson 4

Our Just God: responses expected per the lesson's Scripture text.

Good News: responses will vary.

#### Lesson 5

Both activities: responses will vary.

#### Lesson 6

Relationship Dynamics: responses will vary.

#### Hagar and God

1–Near a spring in the desert / In the Desert of Beersheba. 2–"Where have you come from, and where are you going?" / "What is the matter, Hagar?" 3–"Go back to your mistress and submit to her." / "Do not be afraid; ... Lift the boy up and take him by the hand." 4–"I will increase your descendants so much that they will be too numerous to count." / "I will make him into a great nation." 5–[Various answers possible.]

#### Lesson 7

**To Do or Not to Do:** possible responses among others are 1–Tell the truth; 2–Be a trustworthy and righteous witness; 3–Do what is good; 4–Speak up for what is right; 5 and 6–Make judgements based on facts and the law; 7–Advocate for the life of an innocent person; 8–Refuse bribes and expose the practice of bribery; 9–Extend hospitality to those who need it.

Who Is My Neighbor? responses will vary.

#### Lesson 8

Both activities: responses will vary.

#### Lesson 9

#### Examples to Follow:

Marginalized: Meph. Ruth Samaritan widows us
Generous: David Boaz Samaritan Tabitha God
Result: [responses per the text]

#### Lesson 10

Saul vis-à-vis David: 1–Saul did not destroy everything as God commanded; David committed adultery and murder. 2–Saul denied and excused his disobedience; David repented. 3–Saul was rejected as king; David received forgiveness along with consequences. 4–Saul experienced God's tearing the kingdom from him; David's family would experience conflict and death of a child. 5–Saul had a broken relationship; David's relationship was restored.

#### Lesson 11

**The Effects of God's Word:** Responses in the "Description of Effect" column are to be drawn directly from the text of Psalm 19. Responses in the "Modern-Day Result" column will be individualized and therefore highly variable.

#### Lesson 12

### Fact-Check the Speech.

2—weak should be blustering; 3—Satan should be God; 4—parents should be children; 5—Angels should be Almighty; 6—impure should be pure; 7—impoverished should be prosperous; 8—successors should be ancestors; 9—today should be yesterday; 10—experience should be understanding; 20—feet should be hands; 21—She should be He; 22—rags should be shame.

### Say What?

1–The ability to express grief or to mourn is a God-given emotion. It can't be a sin because Jesus himself wept (John 11:35); 2–Not in the Bible; 3–See Luke 13:1-5; 4–See Proverbs 6:16-19; 12:22.

#### Lesson 13

**New Perspective:** *Image 1*—microscopic grain of sand; *Image 2*—pile of sand; *Image 3*—sand in a desert.